

## **Environment & Sustainability Advisory Committee**

## Agenda

## April 14<sup>th</sup>, 2025 6:30 PM Town Hall – main level Meeting Room

- 1. Call to Order
- 2. Approval of Agenda
- 3. Declaration Pecuniary Interest
- 4. Adoption of Minutes, March 10th Meeting
- 5. Business Items
  - 5.1 Social medias, booth kit, green directory updates
  - 5.2 Greenhouse directory
  - 5.3 Earth Day 2025
  - 5.4 Committee Activity list update
- 6. Appointment of Chair and Vice Chair
- 7. Next meeting, May 12, 2025
- 8. Adjournment