

# **APPLICATION FOR CONSENT – NEW LOT (SEVERANCE)**

# PLEASE REVIEW THE FOLLOWING APPLICATION GUIDELINES (Instruction Page 3 must be signed and returned with application form)

### PRE-CONSULTATION:

The County of Wellington strongly encourages applicants to pre-consult with County planning staff prior to submitting an application for consent. Please contact the Planning and Development Department to discuss your proposal. 519-837-2600, ext. 2170 or 2160

#### **APPLICATION FEE:**

The fee for processing a consent application through the County of Wellington Planning and Land Division Committee is payable to the Treasurer of the Wellington County in cash or by cheque. NSF payments will result in the application being considered as incomplete subject to a "NSF" charge. Current fee amounts and other information can be obtained by calling the Land Division Office at 519-837-2600, ext. 2170 or 2160

#### CONSENT CERTIFICATE FEE:

A Fee is required for each consent certificate issued. For current fee amounts on the severed and retained certificates, please call the Land Division Office at 519-837-2600, ext. 2170 or 2160 at the time of clearance of conditions regarding Certificate Issuance.

#### CONSERVATION REVIEW FEE:

A conservation review fee is payment for obtaining a report/review from the appropriate Conservation Authority on an application which is in the Conservation Authority's area of review. This fee must be sent in with your application and is payable to the appropriate Conservation Authority. For details regarding the conservation review fee, please contact the appropriate Conservation Authority for the subject property.

#### SOURCE WATER PROTECTION REVIEW: (www.wellingtonwater.ca)

As required by the Clean Water Act, sources of municipal water supply are to be protected from potential contamination. Source protection plans have been prepared and approved by the Province to address this matter. If it is determined that if your property is subject to a Source Protection Plan in effect, you will need to complete a <u>Source Water Protection Screening Form</u> and submit it with your planning application. Your application cannot be deemed complete until a written statement is issued by the Risk Management Official under to the Clean Water Act.

#### Source Water Protection Contact:

Kyle Davis, Risk Management Official, 7444 Wellington Road 21, Elora, Ontario N0B 1S0 Phone: 519.846.9691 x362, email: <u>sourcewater@centrewellington.ca</u>

#### **APPLICATION FORM:**

Each application must be filled out completely and clearly, and must be accompanied by a copy of your current deed and an Ontario Land Surveyor's severance sketch. Incomplete applications and sketches will be returned without further processing until the corrected material is filed.

#### APPLICATION SKETCH:

The Planning and Land Division Committee **requires that all severance sketches be prepared by an Ontario Land Surveyor**. If the sketch does not contain the proper details or is not clear, the processing of the application may be impeded or result in the Planning and Land Division Committee dismissing the application due to lack of information and clarity.

#### SKETCH DETAILS:

The OLS survey sketch shall include, as a minimum, the following details:

- 1. all abutting lands owned by the owner (if any) and their boundaries and dimensions;
- 2. the distance between the owner's lands and the nearest lot line or appropriate landmark;
- 3. the parcel of land that is the subject of the application, its boundaries, dimensions and area of the part of the parcel that is to be severed, the part to be retained, and the location of all land previously severed

- 4. the approximate location of all natural and artificial features on the subject lands (e.g. buildings, railway, highways, watercourses, drainage ditches, banks, wetlands, wooded areas, wells and septic tanks), and the location of any of these features on adjacent lands that may affect this application;
- 5. the existing uses of adjoining land (e.g. residential, agricultural, extractive, cottage, commercial, etc.);the location, width and names of all road allowances, right-of-ways, streets or highways within or abutting the property and indicating whether they are public traveled roads, private roads, rights-of-way or unopened road allowances, boat docking and parking facilities on mainland where access is by water;
- 6. the location of any propane operation within 750 metres of the proposed subject lands;
- 7. the location and nature of any restrictive covenant or easement affecting the subject lands;
- 8. the location of all barns, livestock operations, and manure storage areas within 500 metres of the proposed lot;
- 9. the location of the subject lands within the local municipality.

#### Please provide sketch no larger than 11" x 17.

**MEASUREMENTS:** Measurements may be expressed in metric or imperial units

#### ROAD NAMES, CIVIC ADDRESSES:

Please use the street names and property addresses on the O.L.S. sketch which have been adopted by local municipalities as the civic address of the property which is the subject of the application.

#### MINIMUM DISTANCE SEPARATION FORM:

The applicant is required to **complete and submit** <u>Farm Data Sheets</u> (available from the County of Wellington) for all barns within 500 metres of the lot to be severed. This information will facilitate evaluation of MDS requirements. Please ask for this supplemental information package when you obtain an application form for severances in the rural areas (areas outside cities, towns, villages, hamlets, etc.) NOTE: The Farm Data information must be current at the time of submission.

#### FARM INFORMATION FORM:

This form is used to help determine whether an application to sever a surplus farm dwelling is consistent with the Provincial Policy Statement and conforms to the County Official Plan. (See Question #26 in application form).

#### LIST OF NEIGHBOURS:

A submission of complete names and mailing addresses with postal codes of each owner within 60 metres of the subject land <u>must be submitted</u> with application. This list is to be generated, dated and signed by staff of the local municipality as being the most current information.

#### POSTING OF "NOTICE CARDS":

Yellow "Notice Cards" will be mailed to you after your application has been accepted by the Land Division Staff as being complete. These "Notice Cards" are then to be posted immediately on stakes at each front corner of the proposed lot to be severed, and are to remain there until the appeal period on the Planning and Land Division Committee's decision has been completed. This assists the reporting agencies in visiting the site and in preparing their reports, and for notifying the public of the proposed application. **Check frequently to ensure that the cards are in place.** If the "Notice Cards" are determined to have not been posted for this time frame, the Planning and Land Division Committee is not in a position to consider the application.

#### ATTENDANCE AT LAND DIVISION MEETING:

Applicants are encouraged to attend when the Planning and Land Division Committee considers the application. If the applicant or authorized agent does not attend, the Committee will still consider the application on the assigned day unless notice has been received by Land Division Staff that representation cannot be made for the assigned day and time. In the matter of "expedited files", no attendance before the Planning and Land Division Committee is required.

### \*\* NEW – REQUEST FOR ADDITIONAL CERTIFICATES OF OFFICIAL\*\*

#### PLANNING ACT REVISION SECTION 53

(42.1) If a consent has been given under this section to a conveyance of a part of a parcel of land and the consent did not stipulate that subsection 50(3) or (5) applies to any subsequent conveyance or other transaction, the clerk of the municipality or the Minister, as the case may be, shall give the same form of certificate descripted in subsection (42) to the applicant for the retained land resulting from the consent, if the applicant, in making the application for consent,

- (a) requests that the certificate be given; and
- (b) provides a registrable legal description of the retained lands

#### Please Note:

- The need for an additional certificate should be confirmed/discussed with your solicitor.
- This request is to be made at the time of application being submitted.
- A FEE is required for each consent certificate issued. For current fee amounts on the severed and retained certificates, call the Land Division Office at 519-837-2600, ext. 2170 or 2160 at the time of Certificate Issuance
- For Each Certificate Requested the Owners solicitor will provide a completed electronic transfer document in preparation and provide an undertaking in writing to provide a copy of the registered deed within 30 days of the date of registration.

#### FURTHER INFORMATION:

County of Wellington Planning and Land Division 74 Woolwich St. Guelph, Ontario N1H 3T9 Telephone: 519-837-2600, Ext. 2170 or 2160 Fax: 519-837-3875

#### SIGNATURE OF PERSON WHO COMPLETED THE ATTACHED APPLICATION FORM:

I hereby acknowledge that I have read these instructions and have prepared this application to the best of my knowledge in accordance with these instructions:

**Owner, Purchaser, Applicant, Authorized Agent** 

Date

|    |       | APPLICATION FOR CONSENT   | C                      | Ontario Planning Act              |                 |  |  |  |
|----|-------|---|------------------------|-----------------------------------|-----------------|--|--|--|
| •  | Арр   | proval Authority:   |                        |                                   | •               |  |  |  |
|    |       | County of Wellington Planning and Land Division Comm                                      | ittee                  | Required Fee: \$<br>Fee Received: |                 |  |  |  |
|    |       | County of Wellington Administration Centre<br>74 Woolwich Street, GUELPH, Ontario N1H 3T9 |                        | File No.                          |                 |  |  |  |
|    | I     | Phone: 519-837-2600, ext. 2170 or 2160 Fax: 519-837-                                      | 3875 Accepte           | d as Complete on:                 |                 |  |  |  |
|    |       | A COPY OF YOUR CURRENT DEED MUST E  | SE SUBMITTED           | WITH THIS APPI                    |                 |  |  |  |
| 2- | (a) N | Name of Registered Owner(s) or Purchaser  |                        |                                   |                 |  |  |  |
|    | Add   | dress   |                        |                                   |                 |  |  |  |
|    | Pho   | one No  | Email:                 |                                   |                 |  |  |  |
|    | ΝΟΤ   | TE: if application submitted by purchaser, a copy of                                      | the signed "Purch      | ase/Sale agreement                | " is required.  |  |  |  |
|    | (b) N | Name and Address of Applicant (as authorized by Own                                       | ner/Purchaser)         |                                   |                 |  |  |  |
|    | -     |   |                        |                                   |                 |  |  |  |
|    |       |   |                        |                                   |                 |  |  |  |
|    | Pho   | one No  | Email:                 |                                   |                 |  |  |  |
|    | (c)   | Name and Address of Owner's Authorized Agent:   |                        |                                   |                 |  |  |  |
|    | Pho   | one No  | Email:                 |                                   |                 |  |  |  |
|    | (d)   | All <u>Communication</u> to be directed to:   |                        |                                   |                 |  |  |  |
|    | I     | REGISTERED OWNER/PURCHASER [ ]  | APPLICANT [ ]          | AGEN                              | []              |  |  |  |
|    | (e)   | Notice Cards Posted by:   |                        |                                   |                 |  |  |  |
|    | I     | REGISTERED OWNER/PURCHASER [ ]  | APPLICANT [ ]          | AGEN                              | []              |  |  |  |
|    | (f) N | Number of Certificates Requested (Please  | e see information (    | bages)                            |                 |  |  |  |
| 5. | Тур   | e and Purpose of Proposed Transaction: (Check off   | appropriate box & p    | rovide short explanat             | ion)            |  |  |  |
|    | I     | RURAL RESIDENTIAL[ ] AGRICULTURAL[ ] UR   | BAN RESIDENTIA         | L[ ] COMMERCIA                    | L/INDUSTRIAL[   |  |  |  |
| DR |       | EASEMENT [ ] RIGHT OF WAY [ ] CORRECTIO   | ON OF TITLE [ ]        | LEASE [] CANO                     | CELLATION [ ]   |  |  |  |
|    | -     | (a) If known, the name of person to whom the land or ar                                   | n interest in the land | is to be transferred,             | charged or leas |  |  |  |

# 4. (a) Location of Land in the County of Wellington:

| Local Municipality:   |  |
|---|--|
| Concession  | Lot No                                       |
| Registered Plan No  | Lot No                                       |
| Reference Plan No.  | Part No                                      |
| Civic Address   |  |
|   |  |
| (b) When was property acquired:   | Registered Instrument No.                    |
| 5. Description of <u>Land</u> intended to be <u>SEVEF</u>   | RED: Metric [ ] Imperial [ ]                 |
| Frontage/Width  | AREA   |
| Depth   | Existing Use(s)                              |
|   |  |
|   |  |
| Proposed Uses (s):  |  |
| Type of access (Check appropriate space)  | Existing [ ] Proposed [ ]                    |
| [ ] Provincial Highway  | [] Right-of-way                              |
| [] County Road  | [] Private road                              |
| <ul> <li>County Road</li> <li>Municipal road, maintained year round</li> <li>Municipal road, seasonally maintained</li> </ul> | [] Water access                              |
| [ ] Easement  | [] Other                                     |
|   |  |
| Type of water supply - Existing [ ] P   | roposed [] (check appropriate space)         |
| [ ] Municipally owned and operated piped  |  |
| []Well []individual []commun<br>[]Lake  | al   |
| [ ] Other   |  |
| Type of sewage disposal - Existing [ ]  | <b>Proposed</b> [] (check appropriate space) |
| [ ] Municipally owned and operated sanita   | arv sewers                                   |
| [ ] Septic Tank (specify whether individua  | al or communal):                             |
| [ ] Pit Privy<br>[ ] Other (Specify):   |  |
|   |  |

| 6.  | Description of <u>Land</u> intended to be <u><b>RETAINED</b></u> :   | Metric [ ]  | Impe          | ria | I [ | ]            |   |   |
|-----|--|---|---------------|-----|-----|--------------|---|---|
|     | Frontage/Width   | AREA  |               |     |     |              |   |   |
|     | Depth  | Existing Use(s)   |               |     |     |              |   |   |
|     | Existing Buildings or structures:  |   |               |     |     |              |   |   |
|     | Proposed Uses (s):   |   |               |     |     |              |   |   |
|     | Type of access (Check appropriate space)   | Existing [ ] Proposed [ ]   |               |     |     |              |   |   |
|     | <ul> <li>Provincial Highway</li> <li>County Road</li> <li>Municipal road, maintained year round</li> <li>Municipal road, seasonally maintained</li> <li>Easement</li> </ul>  | <ul> <li>[] Right-of-way</li> <li>[] Private road</li> <li>[] Crown access road</li> <li>[] Water access</li> <li>[] Other</li> </ul> |               |     |     |              |   | _ |
|     | Type of water supply - Existing [] Propose   | ed [] (check appropriate space)   |               |     |     |              |   |   |
|     | <ul> <li>Municipally owned and operated piped water</li> <li>Well [] individual [] communal</li> <li>Lake</li> <li>Other</li> </ul>  | system  |               |     |     |              |   |   |
|     | Type of sewage disposal - Existing [] Pro  | oposed [] (check appropriate space)   |               |     |     |              |   |   |
|     | <ul> <li>[ ] Municipally owned and operated sanitary sew</li> <li>[ ] Septic Tank (specify whether individual or conditional o</li></ul> | mmunal):  |               |     |     |              | _ |   |
| 7.  | Is there an agricultural operation, (either a barn, m<br>of the Subject lands (severed and retained parcels<br>*If yes, see sketch requirements and the applic<br>SEPARATION FORM.   | s)?<br>cation must be accompanied by a MINIMUN  | YES           | [   | ]   | NO           |   |   |
| 8.  | Is there a landfill within 500 metres [1640 feet]?   |   | YES           | [   | ]   | NO           | [ | ] |
| 9.  | a) Is there a sewage treatment plant or waste sta  | abilization plant within 500 metres [1640']?  | YES           | [   | ]   | NO           | [ | ] |
| 10. | Is there a Provincially Significant Wetland (e.g. sw within 120 metres [394 feet]?   | /amp, bog) located on the lands to be retair  | ned or<br>YES |     |     | severe<br>NO |   |   |
| 11. | Is there any portion of the land to be severed or to   | be retained located within a floodplain?  | YES           | [   | ]   | NO           | [ | ] |
| 12. | Is there a provincial park or are there Crown Land   | s within 500 metres [1640']?  | YES           | [   | ]   | NO           | [ | ] |
| 13. | Is any portion of the land to be severed or retained   | d within a rehabilitated mine/pit site?   | YES           | [   | ]   | NO           | [ | ] |
| 14. | Is there an active or abandoned mine, quarry or g  | ravel pit within 500 metres [1640']?  | YES           | [   | ]   | NO           | [ | ] |
| 15. | Is there a noxious industrial use within 500 metere  | es [1640']?   | YES           | [   | ]   | NO           | [ | ] |
| 16. | Is there an active or abandoned principal or secor   | ndary railway within 500 metres [1640']?  | YES           | [   | ]   | NO           | [ | ] |
|     | Name of Rail Line Company:   |   | _             |     |     |              |   |   |

| 17. | ls t       | here an airport or aircraft landing strip nearby?   |             |             |       |        |      |       | YES            | [    | ]            | NO    | []      |
|-----|------------|---|-------------|-------------|-------|--------|------|-------|----------------|------|--------------|-------|---------|
| 18. |            | here a propane retail outlet, propane filling tank, cardlock/keylock<br>hin 750 metres of the proposed subject lands?                             | or pri      | vat         | te pr | opan   | ie o | outle | et/cont<br>YES |      |              |       | ntre    |
| 19. | PR         | EVIOUS USE INFORMATION:   |             |             |       |        |      |       |                |      |              |       |         |
|     | a)         | Has there been an industrial use(s) on the site?  | YES         | [           | ]     | NO     | ]    | ]     | UN             | IKN  | OWN          | I [   | ]       |
|     | lf Y       | ′ES, what was the nature and type of industrial use(s)?   |             |             |       |        |      |       |                |      |              |       |         |
|     | b)         | Has there been a commercial use(s) on the site?   | YES         | [           | ]     | NO     | ) [  | ]     | UN             | IKN  | OWN          | [     | ]       |
|     | lf Y       | ES, what was the nature and type of the commercial use(s)   |             |             |       |        |      |       |                |      |              |       |         |
|     | c)         | Has fill been brought to and used on the site (other than fill to ac landscaping?)  | comm<br>YES |             |       |        |      |       |                |      | ident<br>OWN |       | ]       |
|     | d)         | Has there been commercial petroleum or other fuel storage on the been used for a gas station at any time, or railway siding?                      |             |             |       |        |      |       |                |      |              |       |         |
|     | lf Y       | 'ES, specify the use and type of fuel(s)  |             |             |       |        |      |       |                |      |              |       | -       |
| 20. | ls t       | his a <b>resubmission</b> of a previous application?  |             |             |       |        |      |       | YES            | [    | ]            | NO    | []      |
|     | lf Y       | 'ES, is it identical [ ] or changed [ ] Provide previous File Num   | ber _       |             |       |        |      |       | _              |      |              |       |         |
| 21. | a)         | Has any severance activity occurred on the land from the holdin registered in the Land Registry/Land Titles Office?                               | ig whi      | ch          | exis  | ted a  | s of | f Ma  | arch 1<br>YES  |      |              |       | s<br>[] |
|     | b)         | If the answer in (a) is YES, please indicate the previous severand<br>Transferee's Name, Date of the Transfer and Use of Parcel T                 |             |             |       | requi  | red  | ske   | ∍tch a         | nd p | orovic       | le:   |         |
| 22. |            | s the parcel intended to be severed ever been, or is it now, the sul<br>er Consent or approval under the Planning Act or its predecessors         |             | of a        | in ap | oplica | atio | n fo  | r a pla        | an o | f sub        | divis | ion or  |
|     |            |   |             | <b>YE</b> S | s [   | ]      | N    | 0     | []             | UN   | IKNO         | WN    | []      |
| 23. | Unc<br>sim | der a separate application, is the Owner, applicant, or agent apply ultaneously with this application?  | ing fo      | r a         | dditi | onal   | con  | isen  | nts on<br>YES  |      |              |       | []      |
| 24. | Pro        | ovide explanation of how the application is consistent with the Pro   | vincia      |             | olicy | / Stat | em   | ent.  |                |      |              |       | -       |
| 25. |            | addition to Places to Grow (Provincial Growth Plan), is the subject la<br>eenbelt Plan? Provide explanation of how the application conform<br>ns. |             |             |       |        |      |       |                |      |              |       |         |
|     |            |   |             |             |       |        |      |       |                |      |              |       | -       |

**26.** a) Indicate the existing **County Official Plan** designation(s) of the subject land, and provide explanation of how the application conforms with the Official Plan (severed and retained).

|            | b)        | <ul> <li>Indicate the existing Local Official Plan (if any) designation(s) of the subject land, and provide explanation of l<br/>the application conforms with the Official Plan (severed and retained).</li> </ul> |               |           |                        |       |        |                |                       |          |                          |          | of how             |           |          |           |          |
|------------|-----------|---|---------------|-----------|------------------------|-------|--------|----------------|-----------------------|----------|--------------------------|----------|--------------------|-----------|----------|-----------|----------|
|            |           |   |               |           |                        |       |        |                |                       |          |                          |          |                    |           |          |           | -        |
|            | c)        |   |               |           |                        |       |        |                |                       |          | nt(s) curi<br>e file nur |          | ınder review<br>). | by an a   | oprova   | I autho   | ority,   |
|            |           | Amend   | lment N       | lumber    | (s):                   |       |        |                |                       | _ File   | Numbe                    | r(s): _  |                    | ·····     |          |           |          |
| 27.        | ls t      | he subje  | ect lanc      | l a prop  | osed su                | rplus | s farm | n dwel         | ling?*                |          |                          |          |                    | YES       | []       | NO        | []       |
|            |           | *lf yes,  | an app        | lication  | to seve                | ras   | urplu  | s farm         | dwelli                | ng mus   | t be acco                | ompani   | ied by a FAF       | RM INFC   | RMAT     | TION F    | ORM.     |
| 28.        | Wh        | at is the   | e zoning      | g of the  | subject                | land  | s? _   |                |                       |          |                          |          |                    |           |          |           |          |
| 29.        | Do        | es the p  | oroposa       | l for the | subject                | lanc  | ls coi | nform          | to the e              | existing | zoning?                  | )        |                    | YES       | []       | NO        | []       |
|            | lf I      | NO,   | a) h          | as an a   | pplicatio<br>YES       |       |        |                |                       |          | Numb                     | er       |                    |           |          |           |          |
|            |           |   | b) h          | as an a   | pplicatio<br>YES       |       |        | ade fo<br>NO [ |                       |          | ance?<br>Numb            | er       |                    |           |          |           |          |
| 30.        | Are       | e the lan   | nds subj      | ject to a | any mort               | gage  | es, ea | aseme          | nts, rig <sup>i</sup> | ht-of-wa | ays or ot                | her cha  | arges?             | YES       | []       | NO        | []       |
|            | lf tł     |   |               |           | ase prov<br>s just pro |       |        |                |                       |          | rument.<br>ress of N     | /lortgag | jee.               |           |          |           |          |
|            |           |   |               |           |                        |       |        |                |                       |          | ance in<br>licable'      |          | ural/Agricul       | Itural Ar | ea       | Other     | wise, if |
| 31.        | <u>Ty</u> | pe of Fa  | arm Op        | eratior   | <u>ı</u> condu         | cted  | on th  | iese si        | ubject l              | ands:    |                          |          |                    |           |          |           |          |
|            |           | Туре  | :             | Dairy     | ′[]                    | E     | Seef ( | Cattle         | []                    | Swir     | ne [ ]                   | P        | oultry [ ]         | Oth       | er [     | ]         |          |
|            |           |   |               |           |                        | -     |        |                |                       |          |                          |          |                    |           |          | <u> </u>  |          |
| 32.        | <u>Di</u> | mensi   | <u>ons of</u> | Barn(     | s)/Outb                | build | lings  | s/She          | <u>ds (<i>th</i></u>  | at are   | to rema                  | ain) Se  | evered & R         | Retained  | Lan      | <u>ds</u> |          |
| <u>Sev</u> | vere      | <u>d</u>  | Width         |           |                        | Len   | gth _  |                |                       | _Area    |                          |          | Use                |           |          |           |          |
|            |           |   | Width         | <u> </u>  |                        | Len   | gth _  |                |                       | _Area    |                          |          | Use                |           | <u> </u> |           | <u> </u> |
| Ret        | taine     | <u>ed</u>   | Width         | <u> </u>  |                        | Len   | gth _  |                |                       | _Area    |                          |          | Use                |           | <u> </u> |           | <u> </u> |
|            |           |   | Width         |           |                        | Len   | gth _  |                |                       | _Area    |                          |          | Use                |           |          |           |          |
| 33.        | Ma        | anure S   | torage        | Facilit   | ies on                 | these | e lan  | ds:            |                       |          |                          |          |                    |           |          |           |          |
|            |           |   | DR            | Y         |                        |       |        |                | SEN                   | /II-SOL  | ID                       |          |                    | L         | QUID     |           |          |

| URT              | SEIVII-SULID                | LIQUID                        |
|------------------|-----------------------------|-------------------------------|
| Open Pile [ ]    | Open Pile []                | Covered Tank []               |
| Covered Pile [ ] | Storage with Buck Walls [ ] | Aboveground Uncovered Tank [] |
|                  |                             | Belowground Uncovered Tank [] |
|                  |                             | Open Earth-sided Pit []       |

| Туре                | Drain Name & Area | Outlet Location      |
|---------------------|-------------------|----------------------|
| Municipal Drain [ ] |                   | Owner's Lands [ ]    |
| Field Drain []      |                   | Neighbours Lands [ ] |
|                     |                   | River/Stream [ ]     |

#### 35. Source Water Protection Plan

Is the subject land within a Wellhead Protection Area, Issue Contributing Area, or Intake Protection Zone of a Source Protection Plan in effect? (<u>www.wellingtonwater.ca</u>) **YES**[] **NO**[]

If YES, please complete the <u>Source Water Protection Form</u> and submit with your application.

**36.** Have you had a pre-consultation meeting with **County Planning Staff** before filling out this application form? **Please refer to instruction page.** 

YES [ ] NO [ ]

If yes, please indicate the person you have met/spoken to: \_\_\_\_\_\_

**37.** If you wish to provide some further information that may assist the Planning and Land Division Committee in evaluating your application, please provide by a letter and attach it to this application.

#### NOTES:

- 1. One original completed application and two original sketches must be filed with the County of Wellington Planning and Land Division office. Please provide sketch no larger than 11" x 17".
- 2. The location of the lands (severed & retained) which are the subject of the application must also be shown on the Surveyor's sketch or on an attached "Key Map" and included with the application.
- 3. Since the filing fee for applications for consent change from time to time, please contact the Planning and Land Division office for current fee information. This fee may be paid in cash or by cheque payable to the County of Wellington.
- 4. Additional information about the process, about any particular application or obtaining application forms may be obtained by attending at the County of Wellington Administration Centre, 74 Woolwich Street, Guelph Ontario N1H 3T9, by telephone at 519-837-2600, ext. 2170; or by facsimile (fax) at 519-837-3875.
- 5. Generally, regular severance application forms are also available at the local municipal office.
- 6. Some municipalities may require the applicant to complete a pre-consultation prior to the Municipality's submitting comments to the County of Wellington Planning and Land Division Committee. Please check with your local municipality on this matter.
- 7. If the applicant is a Corporation, then the applicant's Declaration or if applicable, the Owner's authorization too, must be signed by an officer of the corporation who has authority to bind the corporation; or the corporation's seal must be affixed.

## OWNER'S/PURCHASER'S AUTHORIZATION:

| The Owner     | r/Purchaser must complete the following to                                      | authorize applicant, agent or solicitor to act on their behalf.  |
|---------------|---|--|
| NOTE:         |   | d in item #2 of this application, then all owners/purchasers must cation form or by a letter of authorization duly signed.     |
|               | If the Owner/Purchaser is a corporation, the authority to bind the corporation. | he authorization must be by an officer of the corporation who has  |
| I, (we),      |   | the Registered Owners/Purchasers o   |
|               |   | Of the in the  |
| County/Reg    | gion of   | severally and jointly, solemnly declare that   |
| ls authorize  | ed to submit an application for consent on my (o                                | our) behalf.   |
|               | Signature(s) of Registered Owne   | er(s)/Purchasers or Corporation's Officer  |
|               |   | IT'S DECLARATION<br>ne Applicant for the proposed consent  |
| I, (we)       |   | of the   |
|               |   | In the County/Region of  |
|               |   | Solemnly declare that all  |
| the statem    | ents contained in this application for conse                                    | nt for (property description)  |
| be true and   | e supporting documents are true, and I, (we)                                    | , make this solemn declaration conscientiously believing it to<br>ne force and effect as if made under oath, and virtue of the |
| DECLARE       | D before me at the  |  |
|               | Of  | (Owner/Purchaser or Applicant)   |
|               | In the  |  |
| County/Reg    | gion o <u>f</u>   |  |
| This          | _ day of 20   | (Owner/Purchaser or Applicant)   |
| County of Wel | mmissioner of Oaths<br>llington LAND DIVISION FORM –                            | Printed Commissioner's, etc. Name<br>SEVERANCE Revised August 2022   |

### APPLICANT'S CONSENT (FREEDOM OF INFORMATION):

In accordance with the provisions of the Planning Act, it is the policy of the County Planning and Development Department to provide public access to all development applications and supporting documentation. In submitting this development application and supporting documentation, I, \_\_\_\_\_\_, the applicant, hereby acknowledge the above-noted and provide my consent in accordance with the provisions of the Municipal Freedom of Information and Protection of Privacy Act that the information on this application and any supporting documentation provided by myself, my agents, solicitors, and consultants will be part of the public record and will also be available to the general public.

Signature of Owner/Purchaser/Applicant/Agent(s)

Date

# THIS APPLICATION PACKAGE IS TO BE SUBMITTED TO:

Secretary-Treasurer Planning and Development Department County of Wellington 74 Woolwich Street Guelph, Ontario N1H 3T9

Phone (519) 837-2600 Ext. 2170